

**SARAS 6.0**

School Affiliation Re-Engineered Automation System

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | SACHDEVA CONVENT SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | |
| 3 | SCHOOL CODE (IF APPLICABLE) | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | WAZIRABAD JAGATPUR ROAD , GALI /STREET NO-5 SANGAM VIHAR , DELHI-110084, NORTH DELHI, DELHI - 110084 |
| 5 | PRINCIPAL NAME | Mrs. SANGEETA NAGAR |
| 6 | PRINCIPAL QUALIFICATION | M.A, B.ED |
| 7 | SCHOOL EMAIL ID | sachdevaconventschool28@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9250935556 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBS |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://sachdevaconventschool.com/AFILE/Admission/File/registration |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://sachdevaconventschool.com/AFILE/Admission/File/noc%20fro |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://sachdevaconventschool.com/AFILE/Admission/File/recognition |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://sachdevaconventschool.com/AFILE/Admission/File/building%2 |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://sachdevaconventschool.com/AFILE/Admission/File/fire-4-2023 |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://sachdevaconventschool.com/Academics |

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| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://sachdevaconventschool.com/AFILE/Admission/File/health-2025.pdf |
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://sachdevaconventschool.com/AFILE/Admission/File/Fees%202025.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://sachdevaconventschool.com/AFILE/Admission/File/calender%202025%20(1).pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://sachdevaconventschool.com/AFILE/Admission/File/Managing%202025.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://sachdevaconventschool.com/AFILE/Admission/File/PTA%202025.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------------------|
| 1 | PRINCIPAL | Mrs. SANGEETA NAGAR |
| 2 | TOTAL NO. OF TEACHERS | 23 |
| | PGT | 0 |
| | TGT | 5 |
| | PRT | 10 |
| 3 | TEACHERS SECTION RATIO | 1:5:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
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E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 2405 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 28 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 56 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 8 |
| 6 | NO. OF BOYS TOILETS | 12 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | |

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|---------------------|-------------|-----------------------------|
| 1 | MRS. SANGEETA NAGAR | PRINCIPAL | M.A., B.ED |
| 2 | FARIHA NAAZ | TGT | B.A., B.ED |
| 3 | JYOTI YADAV | TGT | B.SC., B.ED |
| 4 | YASMEEN | TGT | B.A., B.ED, CTET |
| 5 | ASHMEET KAUR | TGT | B.COM., B.ED |
| 6 | MEGHA | TGT | M.A., B.ED |
| 7 | KANIKA | LIBRARIAN | B.COM., BLIS |
| 8 | PINKI | PET | B.P.ED |
| 9 | AMRITA KUMARI | SP.EDUCATOR | DIP.IN SPL. EDUCATION, CTET |
| 10 | MANISHA NAGPAL | PRT | B.A., B.ED |
| 11 | SHANTI | PRT | D.ED, CTET |
| 12 | ARCHANA | PRT | B.A., B.ED, CTET |
| 13 | RUKHSANA PARVEEN | PRT | D.EL.ED, CTET |
| 14 | SUJATA YADAV | PRT | B.A., B.ED |
| 15 | POOJA SHARMA | PRT | B.A., D.EL.ED |
| 16 | SADIYA | PRT | B.A. , NPPT, CTET |
| 17 | SUMAILA | PRT | B.A. , D.EL.ED |
| 18 | MAGFARA | PRT | XII, D.EL.ED, CTET |

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|----|-------------------|-----|--------------|
| 19 | ARCHANA SHARMA | PRT | B.COM, B.ED |
| 20 | SALINA | NTT | B.A., ECCE |
| 21 | NAGINA KHATOON | NTT | M.A., NTT |
| 22 | USHA | NTT | B.A. , NTT |
| 23 | SANIYA | NTT | XII, D.P.S.E |

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